## **AUDIT SUBCOMMITTEE**<sup>1</sup>

## of the Legislative Management Committee

## MEETING AGENDA

**DATE:** Tuesday, March 27, 2007

**TIME:** 2:00 p.m.

**PLACE:** W110 - State Capitol Complex

## **ORDER OF BUSINESS**

- 1. Approval of prior meeting minutes
- 2. Audit Requests
  - Prioritization of Five New Audit Requests
  - Prioritization of Class Size Reduction Audit Request
  - Prioritization of Carson Smith Special Needs Scholarship Audit Request (currently on hold)
  - Committee may consideration dropping some outdated audit requests
- 3. Other Business
- 4. Adjournment

NOTE: There will be no reports presented/released at this meeting